

## ST. ELIZABETH SCHOOL

We serve students ages 6 - 21 years having intellectual, emotional, and/or physical disabilities. We prepare students for a Maryland High School Diploma or a Maryland High School Certificate of Program Completion.



## EVENT PROCEEDS

Proceeds will be designated to **Project CAMPUS**: A Safer School for a Safer Community—a development project that will add a new campus entrance, a bus lane, extra parking, and recreational areas on the grounds of St. Elizabeth School.



ST. ELIZABETH SCHOOL

## EVENT SPONSORS

PLACE YOUR COMPANY  
LOGO HERE.



Sponsorship package  
available at  
[www.sesbmore.org/golf](http://www.sesbmore.org/golf)

**ST. ELIZABETH SCHOOL**  
Questions: Please contact the  
SES Development office at

[www.SESBmore.org](http://www.SESBmore.org)

## St. Elizabeth School Golf Tournament



**October 20, 2026**  
**The Woodlands Golf Course**



**ST. ELIZABETH SCHOOL**  
Helping Students with Special Needs Go the Distance



## EVENT DETAILS

### Check-in at 8:00 a.m.

Putting Contest (open throughout day)  
Driving Range Contest (8 a.m. - 9 a.m.)  
Continental Breakfast

### Shotgun Start at 9:00 a.m.

18 holes of golf with Best Ball format  
Hotdogs served at the turn  
Assorted snacks, beer, water, and  
soft drinks provided

### Post-event Luncheon

Reception held in outside pavilion  
Pitted BBQ lunch  
Golf and contest winners awarded

## ONLINE AUCTION

An online auction will run September 28 –  
October 15 and then carry over to the event.  
Place your bids at:  
<https://new.biddingowl.com/sesgolf>

## CONTESTS & RAFFLES

### NEW 25TH ANNIVERSARY CELEBRATORY CONTESTS:

#### Best Team Outfit

Use your creativity and dress to impress.  
We will capture your style in the foursome photo.

#### Best Social Ambassador

Judged on Social Media postings, funny content,  
SES tags (@SESBmore), number of likes,  
and overall promotional assistance  
before and during the event.

#### EVERYTHING CARD:

Three mulligans, three chances in the putting contest,  
three chances in the driving range contest and  
a double or nothing entry.  
\$50 (\$80 value)

#### SUPER CARD:

One mulligan and one chance each in both the  
putting and driving range contests.  
\$20 (\$30 value)

#### 50-50 CASH PRIZE RAFFLE:

1st Prize: Winner receives up to \$599.  
2nd Prize: Winner receives remaining net.  
One for \$5 or five for \$20

## REGISTRATION

Mail to SES, Attn: Development  
801 Argonne Drive, Baltimore, MD 21218

### FULL NAME:

### PHONE NUMBER AND EMAIL:

### ADDRESS:

|                        |               |
|------------------------|---------------|
| <b>GOLFER</b>          | <b>TOTAL:</b> |
| By Sept. 18 (\$180)    | _____         |
| After Sept. 18 (\$200) |               |
| SES Parent (\$180)     |               |

|                        |               |
|------------------------|---------------|
| <b>FOURSOME</b>        | <b>TOTAL:</b> |
| By Sept. 18 (\$675)    | _____         |
| After Sept. 18 (\$725) |               |
| SES Parent (\$675)     |               |

|                             |               |
|-----------------------------|---------------|
| <b>50/50 RAFFLE TICKETS</b> | <b>TOTAL:</b> |
| One for \$5                 | _____         |
| Five for \$20               |               |

|                               |               |
|-------------------------------|---------------|
| <b>Everything Card (\$50)</b> | <b>TOTAL:</b> |
| _____                         |               |

|                          |               |
|--------------------------|---------------|
| <b>Super Card (\$20)</b> | <b>TOTAL:</b> |
| _____                    |               |

### SPONSOR (SEE SEPARATE PACKET)

|               |       |
|---------------|-------|
| <b>TOTAL:</b> | _____ |
|---------------|-------|

|                |       |
|----------------|-------|
| <b>CARD #:</b> | _____ |
|----------------|-------|

|                   |       |             |       |
|-------------------|-------|-------------|-------|
| <b>EXP. DATE:</b> | _____ | <b>CVV:</b> | _____ |
|-------------------|-------|-------------|-------|

**ONLINE REGISTRATION:**  
[www.SESBmore.org](http://www.SESBmore.org)